

HB1181\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Livestock, & Water.

HB21-1181 be amended as follows:

1 Amend printed bill, page 16, after line 12 insert:

2           "(3) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE  
3 DEPARTMENT SHALL ANNUALLY REPORT EACH GIFT, GRANT, OR DONATION,  
4 INCLUDING THE IDENTITY OF THE DONOR, IN ITS BUDGET REQUEST FOR THE  
5 STATE FISCAL YEAR TO THE JOINT BUDGET COMMITTEE AND AT THE  
6 HEARING REQUIRED BY THE "STATE MEASUREMENT FOR ACCOUNTABLE,  
7 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT", PART 2  
8 OF ARTICLE 7 OF TITLE 2."

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