

SB059_L.019

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Judiciary.

SB18-059 be amended as follows:

- 1 Amend reengrossed bill, page 6, line 27, strike the second "AND".
- 2 Page 7, line 3, strike "2-3-703," and substitute "2-7-203,".
- 3 Page 7, strike line 5 and substitute "GRANT MONEY; AND
- 4 (c) REPORT ANNUALLY TO THE GENERAL ASSEMBLY CONCERNING
- 5 HOW THE GRANTEE'S DATABASE AND RECORD-KEEPING MANAGEMENT
- 6 SYSTEMS PROTECT CIVIL LIBERTIES BY COMPLYING WITH THE DATA
- 7 MANAGEMENT GUIDELINES DESCRIBED IN PART 23 OF TITLE 28 OF THE
- 8 CODE OF FEDERAL REGULATIONS."

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