



HOUSE RESOLUTION 21-1002

BY REPRESENTATIVE(S) Esgar, Bird, Cutter, Exum, Gonzales-Gutierrez, Herod, Lontine, Michaelson Jenet, Ortiz, Sirota, Snyder, Titone, Young.

CONCERNING CHANGES TO THE RULES OF THE HOUSE OF REPRESENTATIVES REGARDING COMMITTEES OF REFERENCE.

Be It Resolved by the House of Representatives of the Seventy-third General Assembly of the State of Colorado:

That in the Rules of the House of Representatives, Rule No. 25, **amend** (a) and (k)(1) as follows:

25. Committees

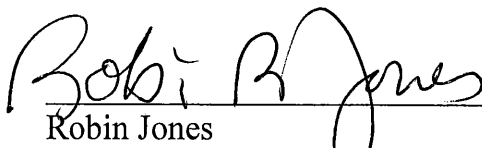
(a) Committees of reference of the House shall be:


- (1) Repealed, House Resolution 19-1003, January 8, 2019.
- (1.5) AGRICULTURE, LIVESTOCK, AND WATER.
- (2) Appropriations.
- (2.5) Repealed, House Resolution 13-1002, January 9, 2013.
- (3) Business Affairs and Labor.
- (4) Education.
- (4.5) Energy and Environment.
- (5) Finance.
- (6) Health and Insurance.
- (7) Repealed, House Resolution 05-1002, January 12, 2005.

- (8) Judiciary.
 - (9) Repealed, House Resolution 19-1003, January 8, 2019.
 - (9.5) Public AND BEHAVIORAL Health Care and Human Services.
 - (9.7) ~~Rural Affairs and Agriculture.~~
 - (10) State, ~~Veterans,~~ and CIVIC, Military, AND VETERANS Affairs.
 - (11) Transportation and Local Government.
- (k) (1) The committees of reference as listed in subsection (a) of this rule are placed in the following categories for the purpose of scheduling meetings:

| Category | Committee |
|-------------------------------------|--|
| Monday p.m. | Energy and Environment. AGRICULTURE, LIVESTOCK, AND WATER. Finance. Rural Affairs and Agriculture. STATE, CIVIC, MILITARY, AND VETERANS AFFAIRS. |
| Tuesday a.m. UPON ADJOURNMENT | Business Affairs and Labor. Health and Insurance. JUDICIARY. Transportation and Local Government. |
| Tuesday p.m. | Education. Judiciary. State, Veterans, and Military Affairs. PUBLIC AND BEHAVIORAL HEALTH AND HUMAN SERVICES. TRANSPORTATION AND LOCAL GOVERNMENT. |

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| Wednesday a.m. UPON ADJOURNMENT | Business Affairs and Labor. Public Health Care and Human Services. Transportation and Local Government. EDUCATION. ENERGY AND ENVIRONMENT. |
| Wednesday p.m. | Business Affairs and Labor. Health and Insurance. JUDICIARY. Transportation and Local Government. |
| Thursday a.m. UPON ADJOURNMENT | Energy and Environment. AGRICULTURE, LIVESTOCK, AND WATER. Finance. Rural Affairs and Agriculture. STATE, CIVIC, MILITARY, AND VETERANS AFFAIRS. |
| Thursday p.m. | Education. Judiciary. State, Veterans, and Military Affairs. BUSINESS AFFAIRS AND LABOR. EDUCATION. ENERGY AND ENVIRONMENT. |
| Friday upon adjournment as calendared | Public AND BEHAVIORAL Health Care and Human Services. |
| As calendared | Appropriations. |


 Robin Jones
 CHIEF CLERK OF THE HOUSE
 OF REPRESENTATIVES


 Alec Garnett
 SPEAKER OF THE HOUSE
 OF REPRESENTATIVES